### THE LAKES METROPOLITAN DISTRICT NOS. 1, 3 & 4

## JOINT REGULAR MEETING via teleconference Tuesday, May 16, 2023, at 9:30 A.M.

This meeting will be held via teleconferencing and can be joined through the directions below:

https://us06web.zoom.us/j/82398161135?pwd=dXNsSmRXZmk0OWQydHk5YTNEd2VCZz09

Meeting ID: 823 9816 1135; Passcode: 765031; Call In Number: 1(720) 707-2699

Michael Richardson, President	Term to May 2025
Florine Richardson, Assistant Secretary	Term to May 2025
Paula Lindamood, Assistant Secretary	Term to May 2027
Erika Volling, Secretary/Treasurer	Term to May 2025
Amy Richardson, Assistant Secretary	Term to May 2027

## NOTICE OF JOINT REGULAR MEETING AND AGENDA

- 1. Call to Order
- 2. Declaration of Quorum/Director Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Consider Election of Officers
- 5. Public Comment Members of the public may express their views to the Board on matters that affect the Districts that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.
- 6. Consent Agenda –The items listed below are a group of items to be acted on with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda, by any Board member. Items on the consent agenda are then voted on by a single motion, second, and vote by the Board.
  - a. Approval of Minutes from the April 18, 2023 Joint Regular Meeting (enclosure)
  - b. Ratification of Notice to Proceed, Notice of Award and Agreement Between Owner and Contractor for Construction Contract (144<sup>th</sup> Avenue Sanitary, Water, Storm and Concrete) (enclosures)

### 7. Construction Matters

- a. Discussion re Ranger Engineering Report Related to Farmlore North Project (enclosure)
  - i. Consider Approval of Independent Contractor Agreement with Ranger Engineering for Engineering and Cost Certification Services (enclosure)
- Discuss Capital Pledge Agreement: Allocation of Costs Between No. 3 and No. 4 and Notice Provisions Regarding 144<sup>th</sup> Avenue Project
- c. Discuss 144<sup>th</sup> Avenue and Chambers Trail Paving Public Improvement Pricing and Status

### 8. Financial Matters

- a. Consider Approval of Pay Application No. 5 (District No. 4) (enclosure)
- b. Consider Approval of Payables/Financials (District No. 4) (enclosure)
- c. Consider Approval of Requisition No. 10 (District No. 4) (enclosure)
- d. Consider Approval of Cost Certification No. 1 (District No. 4) (enclosure)

### 9. Other Business

1611.0008: 1314906

# a. Discuss 2023 Legislative Memorandum (enclosure)

## 10. Adjourn

# 2023 Regular Meeting Schedule

June 20 <sup>th</sup> at 9:30 a.m.	July 18 <sup>th</sup> at 9:30 a.m.	August 15 <sup>th</sup> at 9:30 a.m.	September 19 <sup>th</sup> at 9:30 a.m.
October 17 <sup>th</sup> at 9:30 a.m.	November 8 <sup>th</sup> at 10:00 a.m.	December 19 <sup>th</sup> at 9:30 a.m.	

1611.0008: 1314906