## THE LAKES METROPOLITAN DISTRICT NOS. 1, 3-4

JOINT ANNUAL MEETING Pursuant to §32-1-903(6), C.R.S. via teleconference Wednesday, November 8, 2023 at 9:30am www.thelakesmetrodistricts.com

This meeting will be held via teleconferencing and can be joined through the directions below:

https://us06web.zoom.us/j/82398161135?pwd=dXNsSmRXZmk0OWQydHk5YTNEd2VCZz09 Meeting ID: 823 9816 1135; Passcode: 765031; Call In Number: 1(720) 707-2699

Michael Richardson, President	Term to May 2025
Florine Richardson, Assistant Secretary	Term to May 2025
Paula Lindamood, Assistant Secretary	Term to May 2027
Amy Richardson, Assistant Secretary	Term to May 2027
Erika Volling, Secretary/Treasurer	Term to May 2025

## **NOTICE OF ANNUAL MEETING AND AGENDA**

- 1. Call to Order
- 2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
- 3. Presentation Regarding Outstanding Bonds
- 4. Review of Unaudited Financial Statements
- 5. Open Floor for Questions Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
- 6. Adjourn