## THE LAKES METROPOLITAN DISTRICT NOS. 1, 3 & 4

# JOINT REGULAR MEETING

via teleconference Tuesday, February 20, 2024, at 8:30 A.M.

This meeting will be held via teleconferencing and can be joined through the directions below:

https://us06web.zoom.us/j/88694363995?pwd=YRCvUsLF7lLX38wLKM8f9LaO9TYv7I.1

Meeting ID: 886 9436 3995; Passcode: 237381; Call In Number: 1(720) 707-2699

| Michael Richardson, President           | Term to May 2025 |
|---|------------------|
| Florine Richardson, Assistant Secretary | Term to May 2025 |
| Paula Lindamood, Assistant Secretary    | Term to May 2027 |
| Erika Volling, Secretary/Treasurer      | Term to May 2025 |
| Amy Richardson, Assistant Secretary     | Term to May 2027 |

# NOTICE OF JOINT REGULAR MEETING AND AGENDA

- 1. Call to Order
- 2. Declaration of Quorum/Director Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Public Comment Members of the public may express their views to the Boards on matters that affect the Districts that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.
- 5. Consent Agenda –The items listed below are a group of items to be acted on with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda, by any Board member. Items on the consent agenda are then voted on by a single motion, second, and vote by the Board.
  - a. Approval of Minutes from the January 16, 2024, Joint Regular Meeting (enclosure)
  - b. Ratification of Change Order No. 4 from Three Sons Construction 144<sup>th</sup> lowering manhole, additional clay cut-off walls at Fulton Ditch, etc. (enclosure)
- 6. Construction Matters
  - a. Monthly Construction Updates Between District Nos. 3 and 4 and Associated Obligations and Notification Requirements
- 7. District Matters
- 8. Legal Matters
  - a. Consider Adoption of Resolution Authorizing Reimbursement of Comcast Fees Relocation Project (District No. 4) (enclosure)
  - b. Consider Approval of Temporary Construction and Permanent Access Easement with Central Colorado Water Conservancy District Water Well owned by Brighton Lakes (District No. 4) (enclosure)

### 9. Financial Matters

- a. Consider Approval of Pay Application No. 14 regarding Farmlore North Phase 1 Project (District No. 4) (enclosure)
- b. Consider Approval of Pay Application No. 9 regarding 144<sup>th</sup> Infrastructure Project (District No. 4) (enclosure)
- c. Consider Approval of Payables (District No. 4) (enclosure)
- d. Consider Approval of Requisition No. 21 (District No. 4) (enclosure)

#### 10. Other Business

a. Next Meeting – Joint Special Meeting on March 26, 2024, at 8:30am

### 11. Adjourn

2024 Joint Meeting Schedule

| March 26 <sup>th</sup> at 8:30 a.m.*    | April 16 <sup>th</sup> at 8:30 a.m.    |
|---|--|
| May 21st at 8:30 a.m.                   | June 18 <sup>th</sup> at 8:30 a.m.     |
| July 16 <sup>th</sup> at 8:30 a.m.      | August 10 <sup>th</sup> at 8:30 a.m.   |
| September 17 <sup>th</sup> at 8:30 a.m. | October 15 <sup>th</sup> at 8:30 a.m.  |
| November 13 <sup>th</sup> at 10:00 a.m. | December 17 <sup>th</sup> at 8:30 a.m. |

<sup>\*</sup>special meeting