

**THE LAKES METROPOLITAN DISTRICT NOS. 1, 3 & 4**

JOINT ANNUAL MEETING

via teleconference

Wednesday, November 13, 2024, at 9:50 A.M.

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://us06web.zoom.us/j/88694363995?pwd=YRCvUsLF7lLX38wLKM8f9LaO9TYv7I.1>

Meeting ID: 886 9436 3995; Passcode: 237381; Call In Number: 1(720) 707-2699

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Michael Richardson, President	Term to May 2025
Florine Richardson, Assistant Secretary	Term to May 2025
Paula Lindamood, Assistant Secretary	Term to May 2027
Erika Volling, Secretary/Treasurer	Term to May 2025
Amy Richardson, Assistant Secretary	Term to May 2027

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**NOTICE OF JOINT ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn