## THE LAKES METROPOLITAN DISTRICT NOS. 1, 3 & 4

## JOINT ANNUAL MEETING via teleconference Wednesday, November 20, 2024, at 11:20 A.M.

This meeting will be held via teleconferencing and can be joined through the directions below:

https://us06web.zoom.us/j/88694363995?pwd=YRCvUsLF7lLX38wLKM8f9LaO9TYv7I.1 Meeting ID: 886 9436 3995; Passcode: 237381; Call In Number: 1(720) 707-2699

Michael Richardson, President

Florine Richardson, Assistant Secretary

Paula Lindamood, Assistant Secretary

Erika Volling, Secretary/Treasurer

Amy Richardson, Assistant Secretary

Term to May 2027

Term to May 2027

Term to May 2025

Term to May 2025

Term to May 2027

## **NOTICE OF JOINT ANNUAL MEETING AND AGENDA**

- 1. Call to Order
- 2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
- 3. Presentation Regarding Outstanding Bonds (if necessary)
- 4. Review of Unaudited Financial Statements
- 5. Open Floor for Questions Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
- 6. Adjourn