## **CALL FOR NOMINATIONS**

§§ 1-13.5-501; 1-13.5-303, C.R.S.

**TO WHOM IT MAY CONCERN**, and, particularly, to the eligible electors of the The Lakes Metropolitan District No. 3, City of Brighton, Adams County, Colorado (the "District").

**NOTICE IS HEREBY GIVEN** that an election will be held on May 6, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve until May 2029. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. Self-Nomination and Acceptance Forms are also available online at https://whitebearankele.com/.

The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 28, 2025**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 28, 2025. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, March 3, 2025**.

**NOTICE IS FURTHER GIVEN** that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business (5:00 p.m.) on **April 29, 2025**.

THE LAKES METROPOLITAN DISTRICT NO. 3

By: Designated Election Official